



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

2019 MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE REPORT - #2

DUE BEFORE October 29, 2019 @ 5:00 PM

Report to Include Transactions Between

08/02/2019 - 10/24/2019

To: CASEY ARNOLD
WEST POINT CITY RECORDER
3200 West 300 North
West Point City, UT 84015

Candidate Name: Gary L Petersen
Full name of candidate

Street Address: 4677 W 650 N City/State/Zip: West Point, UT 84015

Phone No: 801-808-5341 Email: garyloveswestpoint@gmail.com

Candidate for Office of: Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ 0		\$ 0		\$ - 0 -
2. Aggregate total of contributions of \$50.00 or less	\$ 0		\$ 0		\$ - 0 -
3. Total campaign expenses (from Form "B" on page 3)	\$ 0		\$ 0		\$ - 0 -
4. Balance at the end of this reporting period	\$ 0		\$ 0		\$ - 0 -

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 8-2-19 and ending 10-24-19
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 10-28-19

Signed

(Candidate Signature)

DATE RECEIVED:	RECEIVED BY:
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NOTE: Utah Election Code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

FORM "A" -- ITEMIZED CONTRIBUTION REPORT

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Contributions</u>

If additional space is needed, use another paper and list information in the same format as above and attach to this report.

FORM B -- ITEMIZED EXPENDITURE REPORT

<u>Date Of Expenditure</u>	<u>Person or Organization To Whom Expenditure Was Made</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Expenditure</u>

If additional space is needed, use another paper and list information in the same format as above and attach to this report.